

FILED FOR RECORD: 7-31 19 85 at 4:00 o'clock P M
 DULY RECORDED: 8-1 19 85 at 9:00 o'clock A M
 INSTRUMENT NO. _____ GRACE BOSTICK, TYLER CO. CLK.
 BY: Jean Phillips Deputy
 JEAN PHILLIPS

TYLER COUNTY COMMISSIONERS COURT
 SPECIAL MEETING
 JULY 18, 1985----9:00 A. M.

VOL 010 PAGE 665

A Special Meeting of the Commissioner's Court was held on Thursday, July 18, 1985, at 9:00 A. M. All members being present except Commissioner Maxie Riley. The meeting was opened with prayer by Commissioner James R. Jordan.

A motion was made by Commissioner Graham and seconded by Commissioner Lowe to approve the bid from Larry Trest Chrysler Center, Inc., Woodville, Texas, for a new automobile for the Sheriff's Department, to be paid for by Cash. Bids received are as listed below:

Allison Chevrolet, Inc., Colmesneil, Texas	
1985 Chevrolet, Impala, 4 Door-----	\$12,074.22
Knapp Ford Sales, Woodville, Texas	
1985 Ford, 4 Door Sedan, Crown Victoria-----	11,407.39
Larry Trest Chrysler Center, Inc., Woodville, Texas	
1985 Plymouth, 4 Door Sedan-----	10,654.55

All voted yes and none no. See Attached.

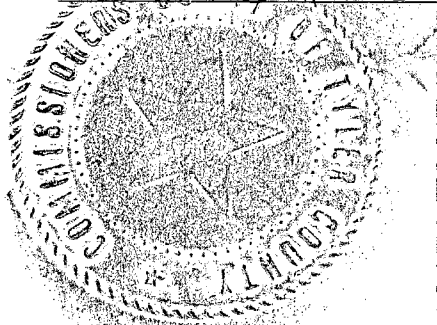
A motion was made by Commissioner Jordan and seconded by Commissioner Graham to approve the Deputation of Dale Freeman, newly hired Deputy for the Sheriff's Department, as requested by Sheriff Leon Fowler. All voted yes and none no. See attached.

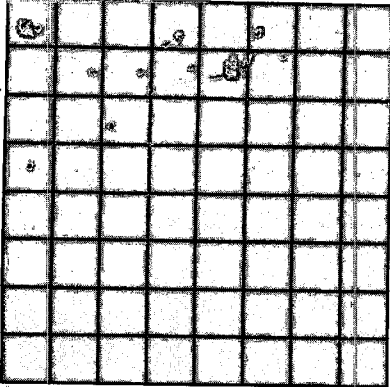
Mary Lewis, Secretary, Auditor's Office, appeared before the Court to discuss the Credit Union Loan Records, and some possible new responsibilities that might have to be performed by the Auditor's Office concerning the Credit Union loans. After some discussion on the matter, a motion was made by Commissioner Jordan and seconded by Commissioner Graham to table any decisions to be made until the next Commissioner's Court meeting. All voted yes and none no.

A motion was made by Commissioner Graham and seconded by Commissioner Lowe to re-affirm the County's payroll periods as ending on the fourteenth and the twenty-ninth of each month; and to instruct the payroll clerk to have the checks ready for employees as quickly as possible after the end of the payroll period. All voted yes and none no.

There being no further business, the meeting adjourned.

SIGNED: Allen Sturrock Allen Sturrock, County Judge
Maxie Riley Maxie Riley, Comm. Pct. #1
H. K. Lowe H. K. Lowe, Comm. Pct. #2
Willis Graham Willis Graham, Comm. Pct. #3
James R. Jordan James R. Jordan, Comm. Pct. #4
 ATTEST: Grace Bostick Grace Bostick, County Clerk





1985 CHEVROLET

ALLISON CHEVROLET, INC.
HIGHWAY 69 P. O. BOX 460
COLMESNEIL, TEXAS 75938
PHONE 837-2244 283-7605

July 10, 1985

VOL 010 PAGE 666

County Clerk of Tyler County
Tyler County Courthouse
Woodville, Texas 75979

Dear Mrs. Grace Bostick:

Allison Chevrolet, Inc. is happy to bid on a 1985 Chevrolet Impala 116" WB with the following specifications:

Police Package
Tinted Glass
Body Side Mouldings
Intermittent Wipers
Rear Window Defogger
Air Conditioning
Outside Mirrors Right and Left Hand Remote
Positive Traction Rear End
Automatic Transmission with Overdrive
Comfortilt Steering Wheel
Dual Horns
Heavy Duty Vinyl Seats
Extra Dome Lite between visors with switch
P225/70L5 Steel Belted Blackwall Tires with spare
Front Seat 50/50
108 Amp Generator
Power Steering Fluid Cooler
Gages
Left and Right Hand Spotlights - 6"
Electric Trunk Opener
350 V8 Engine
Heavy Duty Power Brakes
Power Steering
Special Police Speedometer
Solid White

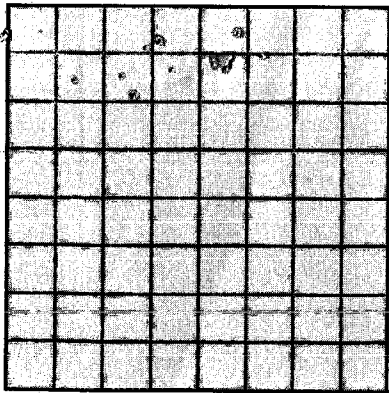
Total \$12 074.22
Plus TT&L

The above unit is available for immediate delivery.

Sincerely


Robert E. Allison, Jr.

REA/fj



1985
CHEVROLET

ALLISON CHEVROLET, INC.
HIGHWAY 69 - P.O. BOX 460
COLMESNEIL, TEXAS 75938

VOL 010 PAGE 667

County Clerk of Tyler County
Tyler County Courthouse
Woodville, Texas 75979

NO. _____ TIME: 9:00 AM

JUL 11 1985

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: *Grace Bostick*



LARRY TREST CHRYSLER CENTER, INC.

P. O. Box 2249

Woodville, Texas 75979

LARRY TREST
President

(409) 283-8151

TYLER COUNTY
SHERIFF OF TYLER COUNTY
106 COURTHOUSE
WOODVILLE, TX 75979

July 12, 1985

VOL 010 PAGE 668

DEAR SIR:

Reference is made to your request for bids on (2) two
1985 or 1986 full size four door sedans.

Please find inclosed the bid and specifications.

Thank you for allowing us the opportunity to serve
you in some way.

Thank you,

Larry Trest
Larry Trest Chrysler Center, Inc.



LARRY TREST CHRYSLER CENTER, INC.

P. O. Box 2249

Woodville, Texas 75979.

LARRY TREST
President

VOL 010 PAGE 669

(409) 283-8151

TYLER COUNTY
SHERIFF OF TYLER COUNTY
106 COURTHOUSE
WOODVILLE, TX 75979

July 12, 1985

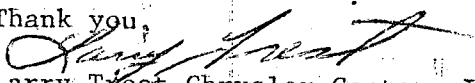
DEAR SIR:

Reference is made to your request for bids on (2) two
1985 or 1986 full size four door sedans.

Please find inclosed the bid and specifications.

Thank you for allowing us the opportunity to serve
you in some way.

Thank you,


Larry Trest Chrysler Center, Inc.



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LEON FOWLER

Sheriff of Tyler County
106 Courthouse
Woodville, Texas 75979
409 / 283-2172

WADE SKINNER

Chief Deputy
106 Courthouse
Woodville, Texas 75979
409 / 283-2172

MAY 22, 1985

TYLER COUNTY SHERIFF'S OFFICE VEHICLE SPECIFICATIONS

YEAR MODEL
VEHICLE TYPE
ENGINE
TRANSMISSION
FACTORY AIR CONDITIONING
EXTERIOR BODY COLOR
SEATS
RADIO
POWER STEERING & BRAKES
FULL FRAME-BODY ON FRAME CONSTRUCTION
114" WHEEL BASE MINIMUM
6.5" WHEELS X 14" or 15"
FULL SIZE SPARE TIRE
EXTERIOR MIRRORS WITH DUAL CONTROLS
HEAVY DUTY JACK
WINDSHIELD WIPERS WITH 2 SPEEDS AND PAUSE
INCREASED COOLING

1985 or 1986
FOUR DOOR SEDAN-FULL SIZE
V-8 MIN. 300 C I
AUTOMATIC OVER-DRIVE

SILVER OR GRAY (IF POSSIBLE)
VINYL-SPLIT FRONT/STANDARD
BENCH BACK SEAT
AM/FM

ANY VEHICLE FITTING THESE SPECIFICATIONS OR WITH SIMILAR SPECIFICATIONS

Price of Unit \$10,654.55



LARRY TREST CHRYSLER CENTER, INC.

P. O. Box 2249
Woodville, Texas 75979

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NO. _____ TIME: 9:40 AM

JUL 1 1985

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: *Grace Bostick*

TYLER COUNTY
SHERIFF OF TYLER COUNTY

BID

KNAPP FORD SALES
104 PINE ST.
WOODVILLE TEX
75979

7/12/85

BID: 1985 4 DOOR SEDAN

VOL 010 PAGE 672

TYLER COUNTY COMMISSIONERS' COURT
TYLER COUNTY COURT HOUSE
WOODVILLE TEX 75979

SUBJECT-BID: CASH PURCHASE: ONE 1985 FOUR DOOR FULL SIZE SEDAN
FOR TYLER COUNTY SHERIFF'S DEPT.

KNAPP FORD SALES INC, IS PLEASED TO OFFER A FULL SIZE 4 DOOR SEDAN, 1985
MODEL CROWN VICTORIA S, FOR DELIVERY WITHIN 72 HOURS
PRICE-----\$11407.89

1985 FORD CROWN VICTORIA S-FLEET MODEL DESIGNED FOR HEAVY
DUTY COMMERCIAL APPLICATIONS

YEAR MODEL -----1985
VEHICLE TYPE -----4 DOOR SEDAN
ENGINE -----302 V-8
TRANSMISSION -----AUTOMATIC OVERDRIVE
AIR CONDITIONING-----FACTORY INSTALLED
EXTERIOR BODY COLOR-----LIGHT BLUE
SEATS----- HEAVY DUTY CLOTH
RADIO -----AM-FM
POWER STEERING AND POWER BRAKES
FULL FRAME-BODY ON FRAME CONSTRUCTION WITH HEAVY DUTY FRAME FOR
COMMERCIAL USE
WHEEL BASE-----114.3 INCHES
WHEELS-----6.5" x 15"
SPARE TIRE-----FULL SIZE
EXTERIOR MIRRORS-----LEFT & RIGHT WITH
REMOTE CONTROLS
JACK-----HEAVY DUTY

WINDSHIELD WIPERS-----2 SPEED WITH PAUSE
 COOLING-----INCREASED COOLING
 WITH COOLANT RECOVERY
 TIRES-----P 215/75R X 15
 BATTERY-----HEAVY DUTY
 GLASS-----TINTED ALL WINDOWS
 HEAD LAMPS-----HALOGEN
 CRUISE CONTROL-----FACTORY INSTALLED
 UNDERCOATED FOR SOUND & RUST PROTECTION
 * HEAVY DUTY CLOTH WEAVE FOR COMMERCIAL USE-TYPE OF INTERIOR USED
 BY TEXAS DEPARTMENT OF PUBLIC SAFETY

PURCHASE PRICE IS DUE UPON DELIVERY:

AN EXTENDED SERVICE PLAN IS NOW AVAILABLE FROM FORD MOTOR COMPANY FOR MUNICIPAL ACCOUNTS WHICH OPERATE FIVE OR MORE VEHICLES. THE PLAN IS AVAILABLE WITH A NUMBER OF OPTIONS, THE ONE RECOMMENDED FOR LAW ENFORCEMENT VEHICLES COVERS THE FOLLOWING COMPONENTS FOR 3 YEARS OR 100,000 MILES WITH A \$75.00 DEDUCTIBLE PER REPAIR: MOTOR, TRANSMISSION, DRIVE SHAFT, DRIVE AXLE, WATER PUMP, VOLTAGE REGULATOR, ELECTRONIC IGNITION MODULE, WIRING HARNESS, ENGINE BLOCK, FUEL PUMP, AIR CONDITIONING COMPRESSOR, CONDENSER, EVAPORATOR, CLUTCH AND PULLY, WIPER MOTOR, SWITCHES THAT ARE MANUALLY OPERATED, STARTER MOTOR, MANIFOLDS, CYLINDER HEADS, BRAKE MASTER CYLINDER, POWER BOOSTER, CALIPER AND LINES, FRONT SUSPENSION, STEERING, POWER STEERING PUMP AND GEAR, AND ALTERNATOR.

THE COST FOR THIS PLAN IS \$345.00 PER COVERED VEHICLE. THIS PLAN WOULD BE AVAILABLE FOR 85 MODEL CARS ALLREADY IN OPERATION.

THE PRICE OF THE ABOVE DESCRIBED VEHICLE DOES NOT INCLUDE THE EXTENDED SERVICE PLAN.

RESPECTFULLY SUBMITTED:


 DAVID C. DAVIS
 SALES MANAGER



KNAPP FORD SALES, Inc.

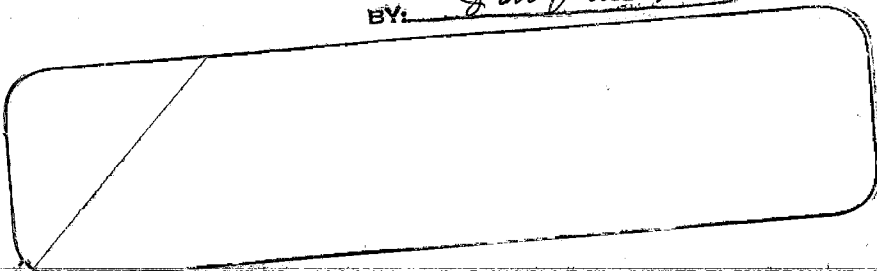
104 Pine Street
Woodville, Texas 75979

NO. _____ TIME: 9:40 AM

JUL 10 1985

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: Jean Phillips JEAN PHILLIPS



BIO - Tyler Co.
SHERIFFS Dept

CAR

Open 7/12/85

VOL
C10 PAGE 674

DEPUTATION

THE STATE OF TEXAS

VOL 010 PAGE 675

COUNTY OF TYLER I, LEON FOWLER

SHERIFF of the County of TYLER, and State of Texas, having full confidence in DALE FREEMAN of said County and State, do hereby, with the consent of the Commissioners' Court of TYLER County, Texas, nominate and appoint IM, the said DALE FREEMAN my true and lawful deputy, in my name, place and stead, to do and perform any and all acts and things pertaining to the office of said TYLER COUNTY SHERIFF'S DEPARTMENT of said County and State, hereby ratifying and confirming any and all such acts and things lawfully done in the premises by virtue hereof.

Witness my hand, this 15th day of JULY A. D. 1985

Leon Fowler

SHERIFF of TYLER County, Texas.

THE STATE OF TEXAS

COUNTY OF TYLER Before Me, the undersigned authority, in and for

TYLER County, Texas, on this day personally appeared _____

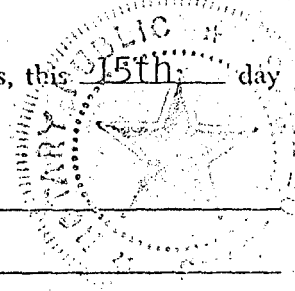
LEON FOWLER, SHERIFF known to me

to be the person whose name is subscribed to the foregoing deputation and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office at WOODVILLE, Texas, this 15th day of JULY A. D. 1985

Waide Skinner

WAIDE SKINNER, Notary Public
in and for the State of Texas
My Commission Expires - 09-30-87



OATH OF OFFICE

I, DALE FREEMAN, do solemnly swear (or affirm), that I will

faithfully execute the duties of the office of DEPUTY SHERIFF of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward to secure my appointment or the confirmation thereof. So help me God.

Dale Freeman

Subscribed and sworn to before me, this 15th day of JULY A. D. 1985

Allen [Signature]
Tyler County Judge

*NOTE: It is understood that in taking the Official Oath by officers in appointive positions, this phrase implies "appointment" rather than "election."

ORDER AUTHORIZING APPOINTMENT OF DEPUTY

In Commissioners' Court of Tyler County, Texas.

Upon application duly presented, it is ordered by the Court that Sheriff Leon Fowler of Tyler County, Texas, be and he is hereby authorized to appoint and deputize a Deputy for The Sheriff's

said office. Said appointment to date from the 18th day of July 1985, and to continue in effect until revoked by said officer or be otherwise terminated; and the compensation to be paid said deputy is hereby fixed at the sum of _____ Dollars, per annum, payable solely from the fees of said office.

Entered 18th day of July 1985. Recorded in Minute Book 10 Page 676.



585

NO. _____

DEPUTATION
OF

DALE FREEMAN

Deputy Sheriff

Filed for record the 18th day of

July 1985 at 9:00A

o'clock A.M., and recorded _____

day of _____ A. D. 19____,

in Book 10 page _____ of the records

of deputations of Tyler

County. GRACE BOSTICK

Clerk County Court

Tyler County, Texas.

By Jean Phillips, Deputy.

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's

Special meeting on THURSDAY, JULY 18 1985 at 9:00 A.M.

in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. ACCEPT BID ON CAR FOR SHERIFFS OFFICE.
2. SET PAY PERIOD.

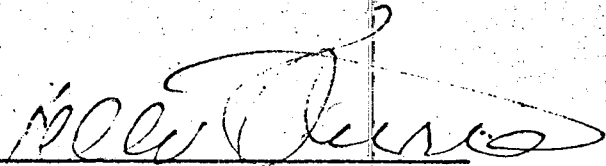
7-15-85

10:00 A. M.

3. APPROVE DEPUTATION FOR SHERIFF'S NEW DEPUTY

4. Discuss credit union loan records *JM.*

7-17-85 *JM.*


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 1:20 PM

JUL 18 1985

GRACE BOSTICK, COUNTY CLERK

TYLER COUNTY, TEXAS

Jean Phillips

JEAN PHILLIPS